

National 4-H Engineering Challenge

Official State Delegation Listing

State of _____

The following named people will constitute our state delegation to the National 4-H Engineering Challenge, September 25-27, 2011, West Lafayette, Indiana. (Please include contestants, coaches, parents, Extension staff, and others representing your state.) In the event names of delegates are not known by September 14, please notify us of the number you expect to attend the workshops and banquet. The head chaperone is to pay registration fees for the entire delegation.

PLACE "X" BY PERSONS PARTICIPATING IN WORKSHOPS AND BANQUET

| | CONTESTANTS NAMES | ADDRESSES | WORKSHOP | BANQUET |
|----|--------------------------|------------------|-----------------|----------------|
| 1. | _____ | _____ | _____ | _____ |
| | (Aerospace) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 2. | _____ | _____ | _____ | _____ |
| | (Aerospace) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 3. | _____ | _____ | _____ | _____ |
| | (Bicycle) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 4. | _____ | _____ | _____ | _____ |
| | (Computer) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 5. | _____ | _____ | _____ | _____ |
| | (Electric/Energy) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 6. | _____ | _____ | _____ | _____ |
| | (Lawn Tractor) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 7. | _____ | _____ | _____ | _____ |
| | (Small Engine) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 8. | _____ | _____ | _____ | _____ |
| | (Tractor) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 9. | _____ | _____ | _____ | _____ |
| | (Welding) | _____ | | |
| | Telephone: _____ | Email: _____ | | |

Contestants (continued)

| | NAME | ADDRESSES | WORKSHOP | BANQUET |
|-----|------------------|--------------|----------|---------|
| 10. | _____ | _____ | _____ | _____ |
| | (Robotics) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 11. | _____ | _____ | _____ | _____ |
| | (Robotics) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 12. | _____ | _____ | _____ | _____ |
| | (Robotics) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 13. | _____ | _____ | _____ | _____ |
| | (Robotics) | _____ | | |
| | Telephone: _____ | Email: _____ | | |

Non-Contestants

| | | | | |
|-----|------------------|--------------|-------|-------|
| 14. | _____ | _____ | _____ | _____ |
| | (Head Chaperone) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 15. | _____ | _____ | _____ | _____ |
| | (Title) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 16. | _____ | _____ | _____ | _____ |
| | (Title) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 17. | _____ | _____ | _____ | _____ |
| | (Title) | _____ | | |
| | Telephone: _____ | Email: _____ | | |
| 18. | _____ | _____ | _____ | _____ |
| | (Title) | _____ | | |
| | Telephone: _____ | Email: _____ | | |

Attach additional sheet if more space is needed.

FINANCIAL SUMMARY

REGISTRATION FEES

Contestants — \$***** x _____ (number) = \$ _____
 Non-contestants — \$***** x _____ (number) = \$ _____

SUBMITTED BY: _____ **TOTAL DUE \$** _____

Checks should be made payable to **PURDUE UNIVERSITY**. Please pay upon arrival.

Return this form to Roger Tormoehlen, Youth Development and Agricultural Education Dept., Purdue University, 615 W. State Street., West Lafayette, IN 47907-2053 by **September 14, 2011**.