

State of _____

**ELECTRIC/ENERGY PARTICIPANT ENTRY FORM
NATIONAL 4-H ENGINEERING CHALLENGE**

Name of Contestant: _____ Age: _____

Address: _____ County: _____

City: _____ State: _____ Zip: _____

Telephone Number: _____ Email address: _____

Parent's Name _____

Title of Electric/Energy Demonstration: _____

Grade in School (Occupation if out of school): _____

Years in 4-H: _____ Years in Electric/Energy Project: _____

This is to certify that I:

1. Am currently enrolled in the 4-H Electric/Energy Project.
2. Have passed my 14th but not my 19th birthday as of January 1 of this year.
3. Have not competed in a regional 4-H Electric/Energy Contest in previous years.

Contestant's Signature: _____ Date: _____

Name of Coach: _____ Title: _____

Coach's Address: _____

City: _____ State: _____ Zip: _____