

State of \_\_\_\_\_

**BICYCLE PARTICIPANT ENTRY FORM  
NATIONAL 4-H ENGINEERING CHALLENGE**

Name of Contestant: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

Parent's Name \_\_\_\_\_

Grade in School (Occupation if out of school): \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years in Bicycle Project: \_\_\_\_\_

Number of bicycles used at home: \_\_\_\_\_

This is to certify that I:

1. Am currently enrolled in the 4-H Bicycle Project.
2. Have passed my 14th but not my 19th birthday as of January 1 of this year.

Contestant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Coach: \_\_\_\_\_ Title: \_\_\_\_\_

Coach's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_