

The All-American Quarter Horse Congress

Speaking and Demonstration Contests

October 14, 2004

DiSalle Arts and Sciences Center
Ohio State Fairgrounds, Columbus, OH

Superintendent:

Binnie Ann Masters
Carriage Horse Farm
1717 W White Road – CR 46
McConnelsville, OH 43756
Phone: 740-962-3349

Coordinated by:

Dr Robert Kline
The Ohio State University
Phone: 614-292-2625, Email: Kline.1@osu.edu
Internet site: <http://horse.osu.edu>

Lodging: Contact the OQHA Congress Reservation Office at 740-943-3906.

Objectives: To help youth gain self-confidence, to develop their ability to speak on, demonstrate, or illustrate their skill of horse activity and share it with others, and to develop skills in effective organization and presentation. Public speaking is the ability to inform others about horse related subjects and youth horse programs through verbal communication alone. A demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill, or task. The illustrated talk incorporates the use of visual aids, (posters, supplies, equipment, etc.) that illustrates the topic being discussed.

Rules and Regulations: Eligibility: Each contestant must be currently enrolled in the 4-H or FFA program or Breed Association Club in the state they represent. Eligibility and entry must be certified by the State 4-H or FFA Leader, Breed Association Representative or Extension Specialist. Youth may only participate in one aspect of these contests (Speaking, Individual, or Team Demonstration). Contestants may also participate in either Hippology or Horse Judging at the Congress Youth Horse Event in the same year. Contestants are eligible to compete in this contest in subsequent years as long as they were not the high individual overall or on the high team overall.

Age: Contestants must be 14 years of age, but not yet have achieved their 19th birthday on January 1 of the current year, or until FFA eligibility has expired after high school graduation.

Divisions: Individual Public Speaking; Individual Demonstration/Illustrated Talk; Team Demonstration/Illustrated Talk. A team will consist of two members.

State Quotas: No state quotas have been established.

Speeches: Subject must pertain to the horse industry, be horse related, and be original and factual. Visual aids of any kind will not be allowed (posters, items, equipment, etc.). A podium will be available.

Demonstrations/Illustrated Talks: A podium, two tables, and two easels will be available. All presentation subjects must pertain to the horse industry, be horse related, and be original and factual. Because of the indoor facilities, presentations must not involve the use of live animals, however, model animals may be used.

General Rules: Brief notes may be used if desired, however excessive use of notes may be counted against the contestant/team at the discretion of the judges. A public address system will not be used during the contest.

Time: Speeches should be at least seven minutes or no more than ten minutes in length. A three point penalty will be imposed for every minute or fraction of a minute under seven or over ten minutes. Demonstrations/Illustrated Talks should be 10-15 minutes in length. A three points per minute penalty will be imposed for being under the minimum time or over the maximum time allowed.

References: Contestants should cite their major references at the conclusion of the speech or demonstration/illustrated talk. Reference time will not be counted in the allotted time.

Questions: Only the judges may ask questions.

Scoring: Judges will consider applicable questions listed under each section of the attached score sheet. Ties between contestants will be broken by: (1) the accumulated delivery score, (2) the accumulated organization score, or (3) the accumulated content and accuracy scores.

Schedule: Coaches meeting – Wednesday, Oct 13, at 7 PM in Disalle Building, Contest – Thursday, Oct 16, in Disalle Theater – check in at 8 AM, contest to begin by 9 AM, Awards at 8 PM in Disally Theater on Oct 14th. More details will be given when entry is received.

This information is also available on our web site at <http://horse.osu.edu>.

For further information on All American Quarter Horse Congress Show and Even schedules, contact:

OQHA, PO Box 209, 3 N Franklin St, Richwood, OH 43344-0209

Phone: 740-943-2346 or 740-943-2389.

ENTRY FORM
Congress Youth Horse Event
Horse Public Speaking/Demonstration Contests
Entry due: September 19, 2004

Send to: Dr Robert Kline
The Ohio State University
222 Animal Sciences Bldg
2029 Fyffe Rd
Ph: 614-292-2625 email: Kline.1@osu.edu

Entry fee: \$25.00 per individual
\$50.00/team
Late fee after 9/19: \$35.00 per
person, \$70.00 per team
Make checks payable to
Ohio Quarter Horse Association

(Please duplicate entry form if more than one entry)

Check One:

Public Speaking _____ Individual Demonstration _____ Team Demonstration _____
/Illustrated Talk /Illustrated Talk

Contestant Name(s) Address Age Birth Date

Topic: _____

Coach: _____ Phone _____

Address _____

I hereby approve the participation of the above individual/team and declare them eligible.
(Only one must sign)

State 4H Leader _____

State FFA Leader _____

Extension Specialist _____

Breed Association Representative _____