State 4-H Scholarships/Trips Packet for 2010

OVERVIEW PAGE

Also found on Indiana 4-H website:
http://www.four-h.purdue.edu/ind_4h/scholarships.cfm

Scholarships
- 4-H Foundation –Senior year only
- Indiana 4-H Accomplishment Resume
- 4-H Plant Science Achievement –dropped in 2010

Trips
- National 4-H Conference (March 20-5, 2010) - Washington, DC --FORM DUE DECEMBER 1, 2009
- National 4-H Congress (November 26-30, 2010) - Atlanta, GA

Eligibility
- 4-H Foundation - Senior year of High School, only
- Indiana 4-H Accomplishment Resume and 4-H Plant Science Achievement - Grade 10 (at time of due date) through the year following the final year of 4-H eligibility
- National 4-H Conference and National 4-H Congress - Grade 10 (at time of due date) through final year of 4-H eligibility
- Scholarships not based on financial need or academic achievement

When Due
- County due date: January 15, 2010

How to Apply
- Complete and submit the up to 4 page State 4-H Scholarship/Trip Application Form for 4-H Foundation Scholarship-Senior Year, Plant Science and two National Trips
- Indiana 4-H Accomplishment Scholarship only - submits 2 page resumé, 1 page cover letter and demographics cover sheet
- Complete and submit a separate application for each scholarship and trip
- In addition, submit supplemental page for each Scholarship/Trip for which you plan to apply (i.e. Congress, Conference, Plant Science)
- No pictures on original applications
- No fancy covers or folders please! (We remove all resumés from them before judging.)
- Note specific requirements on information page for each Scholarship/Trip
- Before applying for a trip, be certain you can participate if chosen
- Note: Minimum font size 10 and no more than the 4 pages will be read.
- Note: Finalists in the Indiana 4-H Accomplishment Resume Scholarship and the National 4-H Conference Trip will participate in an interview with a selection committee.

Notifications of Results
- Time table varies by Scholarship / Trip (range from February to May)

Recognition
- Varies by Scholarship / Trip
- Receipt of Money

For Questions
- Contact your County Extension Educator - 4-H Youth Development

Revised 10/09
National 4-H Conference Trip

Trip

• One to three (1-3) 4-H members to National 4-H Center, Chevy Chase, MD; March 20-25, 2010. (Be sure you can participate on these dates before you apply in case you are chosen.)

Eligibility

• Grade 10 (at time of due date) through final year of 4-H eligibility.

How to Apply

• Submit up to 4-page State 4-H Scholarship/Trip Demographic/Application Form plus answer supplemental question on National 4-H Conference. Three to six (3-6) finalists will be invited to participate in a telephone interview on the evening of December 12, 2009. (Be sure you can participate on this date before you apply in case you are chosen.)

Judging Criteria - Application

• Application worth 60%; answer to question worth 40%.

Notification

• Finalists will be notified by December 4, 2009 as to time, place, and speech topic for the December 12, 2009 telephone interview.

Judging Criteria - Interview

• Quality of the delivery of the opening speech on:
  Have you ever wondered what to tell people when they say, “What is the New Face of 4-H?”
  What significance is this New Face of 4-H to America as it celebrates 106 years of existence?
• Ability to answer questions and defend points made in speech.

Notification

• Trip winners will be notified on December 12, 2009 and be given all pertinent information needed to plan for the March 20-25 National 4-H Conference Trip.

Sponsorship

• A large majority of the trip is sponsored.
• Your expenses will be $200 deposit, non-refundable.
• Other incidentals during trip $80- $100.
National 4-H Conference Trip
(Attach to application form)

NATIONAL 4-H CONFERENCE TRIP

Name

______________________________________________

County

______________________________________________

Date

______________________________________________

Describe a part of the 4-H program that you feel needs to be changed or improved? Explain your position and how would you go about making the change or improvement?  (Minimum font size if typed - 10).
Applying for (check one)
- 4-H Foundation Senior Scholarship: _____
- National 4-H Conference Trip: _____ Due December 1, 2009
- National 4-H Congress Trip: _____
- 4-H Accomplishment Resume Category _____

STATE 4-H FOUNDATION SCHOLARSHIP TRIP DEMOGRAPHIC APPLICATION FORM
(Type or print this form in black)

County _____ Extension Area _____ Year of Application _____

Currently participating in 4-H: Yes ____ No ____ Years completed in 4-H _____ Grade in School _____

Name (First, Mid Initial, Last): ______

Home mailing address: ______

Home phone number: ______

Email address: ______

Date of birth (mm/dd/year): ______

Gender (male or female): ______

Parent/Guardian mailing address: ______

Father’s Name: ______ Mother’s Name: ______

Parent/Guardian Phone: ______

Social security number or Student ID will be needed at time of claiming money.

Name of High School: ______ Graduation Month/Year: ______

Name of 4-H Club: ______
4-H Projects (completed with # years completed): ______

Career plans and name of college/training after high school graduation: ______

__________________________________________ Date: ____________

STATEMENT BY 4-H MEMBER
I personally have prepared this application and certify that it accurately reflects my work:

*Signature of 4-H Member: ___________________________________________ Date: ____________

APPROVAL OF THIS APPLICATION
We have reviewed this application and believe it to be correct:

Signature of Parent/Guardian: ______________________________________ Date: ____________

Signature of County Extension Educator: ______________________________ Date: ____________

NOTE: This application will not be returned (photocopy before submitting).
*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.
Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size no smaller than 10 point. Use L for local club, C for county, A for area, S for state and N for national where appropriate to indicate at what level you served/participated.

1. **4-H projects taken** (give number of years, recommend in table or chart format, concentrate on those projects taken 3 plus years):

2. **4-H demonstrations/public speaking/judging and other 4-H activities** (table or chart format recommended):

3. **4-H offices, committee work and/or leadership roles held** (* if you served as chair):

4. **4-H awards, honors received and trips attended** (table or chart format recommended):

5. Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community. (Be specific as to what you did.)

6. Describe two to three of the most important things you learned through 4-H that will or has affected your life:

7. How will you utilize your 4-H experiences and life skills in the future?

THREE PAGES MAXIMUM for answering Questions 1-7