

Biological Control of Purple Loosestrife  
Fall Sampling Report Form

1. Name of 4-H Club: \_\_\_\_\_ County: \_\_\_\_\_
2. Adult: \_\_\_\_\_ Phone: \_\_\_\_\_
3. Extension Educator: \_\_\_\_\_ Phone: \_\_\_\_\_
4. Date of Survey: \_\_\_\_\_
5. Number of youth participating in the Fall Survey: \_\_\_\_\_
6. Average Diversity Index (before beetles were released): \_\_\_\_\_
7. Location of the purple loosestrife infestation and Release site (specific area in the wetland where beetles were released. You may sketch the wetland and close cross roads on the back of this form.):  
\_\_\_\_\_  
\_\_\_\_\_
8. Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_
9. Average Diversity Index today: \_\_\_\_\_
10. Any additional information that you would like to share (your thoughts and comments, youth comments, how this project worked, what the youth learned, etc.):

Please take/mail this form to your County Extension Educator as soon as possible after your Fall Survey. This information is very important to the Indiana DNR, the Sea Grant College Program, and Purdue Extension.

**Extension Educators:** Please copy this form for your records and send to Natalie Carroll, State 4-H Office, as soon as possible (Fax or mail). Thank You!